

## Supplications for

eCard

# Protection

## Āyat al-Kursi

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ  
سِنَةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ  
مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يُعَلِّمُ مَا  
بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ  
مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمُوتِ  
وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ  
الْعَظِيمُ ۝

[البقرة: 255-256]

Allah - there is no deity except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is (presently) before them and what will be after them and they encompass not a thing of His knowledge except for what He wills. His Kursi> extends over the heavens and the earth and their preservation tires Him not. And He is the Most High, the Most Great.

## Supplication for Protection During the Night

اٰمَنَ الرَّسُوْلُ بِمَا اُنْزِلَ اِلَيْهِ مِنْ رَّبِّهِ وَالْمُؤْمِنُوْنَ كُلُّ  
اٰمَنَ بِاللّٰهِ وَمَلٰئِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا نُفَرِّقُ بَيْنَ اَحَدٍ  
مِّنْ رُّسُلِهِ وَقَالُوْا سَمِعْنَا وَاَطَعْنَا غُفْرَانَكَ رَبَّنَا  
وَ اِلَيْكَ الْمَصِيْرُ ۝ لَا يُكَلِّفُ اللّٰهُ نَفْسًا اِلَّا وُسْعَهَا  
لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا لَا تُؤَاخِذْنَا  
اِنْ نَسِيْنَا اَوْ اَخْطَاْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا اِصْرًا  
كَمَا حَمَلْتَهُ عَلٰى الَّذِيْنَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا  
مَا لَا طَاقَةَ لَنَا بِهِ ۚ وَاعْفُ عَنَّا ۖ وَاعْفُ عَنَّا ۖ وَاعْفُ عَنَّا ۖ وَارْحَمْنَا ۚ  
اَنْتَ مَوْلَانَا فَانْصُرْنَا عَلَى الْقَوْمِ الْكَافِرِيْنَ ۝

[البقرة: 285-286]

The Messenger has believed in what was revealed to him from his Lord, and [so have] the believers. All of them have believed in Allah and His angels and His books and His messengers, [saying], “We make no distinction between any of His messengers.” And they say, “We hear and we obey. [We seek] Your forgiveness, our Lord, and to You is the [final] destination.” Allah does not charge a soul except [with that within] its capacity. It will have [the

consequence of] what [good] it has gained, and it will bear [the consequence of] what [evil] it has earned. “Our Lord, do not impose blame upon us if we have forgotten or erred. Our Lord, and lay not upon us a burden like that which You laid upon those before us. Our Lord, and burden us not with that which we have no ability to bear. And pardon us; and forgive us; and have mercy upon us. You are our Protector, so give us victory over the disbelieving people.”

## Protection from Every Evil

### Al-Falaq

قُلْ اَعُوْذُ بِرَبِّ الْفَلَقِ ۝ مِنْ شَرِّ مَا خَلَقَ ۝ وَمِنْ شَرِّ  
غَاسِقٍ اِذَا وَقَبَ ۝ وَمِنْ شَرِّ النَّفَّثٰتِ فِى الْعُقَدِ ۝ وَمِنْ  
شَرِّ حَاسِدٍ اِذَا حَسَدَ ۝

Three times

Say: I seek refuge in the Lord of the daybreak. From the evil of that, which He created. And from the evil of darkness when it settles. And from the evil of the blowers in knots. And from the evil of an envier when he envies.

### Al-Nās

قُلْ اَعُوْذُ بِرَبِّ النَّاسِ ۝ مَلِكِ النَّاسِ ۝ اِلٰهِ النَّاسِ ۝  
مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ۝ الَّذِى يُّوسْوِسُ فِى  
صُدُوْرِ النَّاسِ ۝ مِنَ الْجِنَّةِ وَالنَّاسِ ۝

Three times

Say: I seek refuge in the Lord of mankind, the Sovereign of mankind, the God of mankind, from the evil of the retreating whisperer, who whispers [evil] in the chests of mankind, amongst the Jinn and mankind.

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

[صحيح مسلم: 6880]

I seek refuge in the totality of the words of Allah from the evil of what He created.

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ الَّتِي لَا يُجَاوِزُهَا بَرٌّ وَلَا فَاجِرٌ مِنْ شَرِّ مَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا وَمِنْ شَرِّ فِتَنِ اللَّيْلِ وَالتَّهَارِ وَمِنْ كُلِّ طَارِقٍ إِلَّا طَارِقًا يَطْرُقُ بِخَيْرٍ يَا رَحْمَانُ [المعجم الاوسط للطبراني: 5411]

I take refuge in the complete words of Allah which neither the righteous nor the unrighteous

## Protection Against an Enemy

اللَّهُمَّ اكْفِنِيهِمْ بِمَا شِئْتَ [صحيح مسلم: 7511]

O Allah! Suffice (i.e. protect) me against them in any way You wish.

اللَّهُمَّ إِنَّا نَجْعَلُكَ فِي نُحُورِهِمْ وَنَعُوذُ بِكَ مِنْ شُرُورِهِمْ [سنن ابى داؤد: 1537]

O Allah! Indeed, we place You before them (i.e. make You a shield) and we seek refuge in You from their evil.

اللَّهُ أَكْبَرُ، اللَّهُ أَعَزُّ مِنْ خَلْقِهِ جَمِيعًا، اللَّهُ أَعَزُّ مِمَّا أَخَافُ وَأَحْذَرُ، أَعُوذُ بِاللَّهِ الَّذِي لَا إِلَهَ إِلَّا هُوَ، الْمُمْسِكِ السَّمُوتِ السَّبْعِ أَنْ يَقَعْنَ عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ، مِنْ شَرِّ عَبْدِكَ فَلَانٍ وَجُنُودِهِ وَاتِّبَاعِهِ وَأَشْيَاعِهِ مِنَ الْجِنَّ وَالْإِنْسِ، اللَّهُمَّ كُنْ لِي جَارًا مِنْ شَرِّهِمْ، جَلَّ ثَنَاؤُكَ وَعَزَّ جَارُكَ وَتَبَارَكَ اسْمُكَ وَلَا إِلَهَ غَيْرُكَ [الادب المفرد للبخارى: 708]

Three times

Allah is the Greatest, Allah, is Mightier than all His creation and Allah is Mightier than all that I fear and all that I am wary of. I seek refuge with Allah. There is no deity except Him, the One who withholds the seven heavens from falling onto the earth except by His permission, from the evil of your slave so-and-so and

his armies and followers and supporters, both among jinn and men. O Allah, be my protector against their evil. Your praise is great and Your protection is immense, blessed is Your Name. There is no deity except You.

اللَّهُمَّ رَبَّ السَّمَوَاتِ السَّبْعِ وَرَبَّ الْعَرْشِ الْعَظِيمِ، كُنْ لِي جَارًا مِنْ فُلَانٍ بَنٍ فُلَانٍ وَاحْزَابِهِ مِنْ خَلَائِقِكَ، أَنْ يَفْرُطَ عَلَيَّ أَحَدٌ مِنْهُمْ أَوْ يَطْغَى، عَزَّ جَارُكَ وَجَلَّ ثَنَاؤُكَ وَلَا إِلَهَ إِلَّا أَنْتَ [الادب المفرد للبخاري: 707]

O Allah! Lord of the seven Heavens and Lord of the magnificent Throne, be my Protector against so-and-so, the son of so-and-so, and his followers among Your creatures so that none of them exceeds the bounds towards me or oppresses me. Your protection is mighty and Your praise is great. There is no deity except You.

### Protection Against Bad Fate and Wretchedness

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ جَهْدِ الْبَلَاءِ وَدَرَكِ الشَّقَاءِ وَسُوءِ الْقَضَاءِ وَشَمَاتَةِ الْأَعْدَاءِ [صحيح بخاري: 6347]

O Allah! Verily, I seek refuge in You from severe trials and hardship, to be overtaken by misfortune or a bad fate and the rejoicing of enemies.

### Protection from the Evil of Body and Limbs

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ سَمْعِي وَمِنْ شَرِّ بَصَرِي وَمِنْ شَرِّ لِسَانِي وَمِنْ شَرِّ قَلْبِي وَمِنْ شَرِّ مَنِيِّي [سنن أبي داود: 1551]

O Allah! Verily I seek refuge in You from the evil of my hearing and the evil of my sight and from the evil of my tongue and from the evil of my heart and from the evil of my semen.

### Protection from a Bad Moment, Place and Companion

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ يَوْمِ السُّوءِ وَمِنْ لَيْلَةِ السُّوءِ وَمِنْ سَاعَةِ السُّوءِ وَمِنْ صَاحِبِ السُّوءِ وَمِنْ جَارِ السُّوءِ فِي دَارِ الْمَقَامَةِ [معجم الكبير للطبراني (ج: 17) 810]

O Allah! Verily I seek refuge in You from an evil day, an evil night, an evil moment, an evil companion and from an evil neighbor in the place of residence.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ جَارِ السُّوءِ وَمِنْ زَوْجِ تَشْيِينِي قَبْلَ الْمَشْيِيبِ وَمِنْ وَلَدٍ يَكُونُ عَلَيَّ رَبًّا وَمِنْ مَالٍ يَكُونُ عَلَيَّ عَذَابًا وَمِنْ خَلِيلٍ مَّا كَرِهَتْهُ

تَرَانِي وَ قَلْبُهُ يَرُعَانِي إِنْ رَأَى حَسَنَةً دَفَنَهَا وَإِذَا  
رَأَى سَيِّئَةً أَذَاعَهَا [سلسلة الصحيحة: 3137]

O Allah! I seek your protection from evil neighbour, and from a spouse who will cause me to age before my time, and from children who will become a source of misery and grief for me, and from wealth which will become a means of torment for me, and a treacherous friend whose eyes are always watching me, and in his heart, he is probing into my affairs. And if he sees any good in me, he will conceal it but if he comes across any faults in my character he exposes them to all.

## Protection from a Bad Death

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ التَّرْدِي وَالْهَدْمِ وَالْغَرَقِ  
وَالْحَرِيقِ وَأَعُوذُ بِكَ أَنْ يَتَحَبَّطَنِي الشَّيْطَانُ عِنْدَ  
الْمَوْتِ وَأَعُوذُ بِكَ أَنْ أَمُوتَ فِي سَبِيلِكَ مُدْبِرًا  
وَأَعُوذُ بِكَ أَنْ أَمُوتَ لَدِيْعًا [سنن النسائي: 5533]

O Allah! Verily I seek refuge in You from death caused by falling, by being buried, by drowning and by burning; and I seek refuge in You that Satan confounds me at the time of death and I seek refuge in You that I die in Your way while turning my back (fleeing) and I seek refuge in You that I die by getting stung.

## Protection from Moral Weaknesses

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْعَجْزِ وَالْكَسَلِ وَالْجُبْنِ  
وَالْبُخْلِ وَالْهَرَمِ وَالْقَسْوَةِ وَالْغَفْلَةِ وَالْعَيْلَةِ وَالِدَلَّةِ  
وَالْمُسْكِنَةِ وَأَعُوذُ بِكَ مِنَ الْفَقْرِ وَالْكَفْرِ وَالْفُسُوقِ  
وَالشَّقَاقِ وَالنِّفَاقِ وَالشُّمْعَةِ وَالرِّيَاءِ وَأَعُوذُ بِكَ  
مِنَ الصَّمَمِ وَالْبُكْمِ وَالْجُنُونِ وَالْجَذَامِ وَالْبَرَصِ  
وَسَيِّئِ الْأَسْقَامِ [المستدرک للحاکم : 1987]

O Allah! Verily I seek refuge in You from inaction, laziness, cowardice, miserliness, senility, a hard heart, heedlessness, disgrace, destitution. And I seek refuge in you from poverty, disbelief, disobedience, opposition, hypocrisy, bad reputation and showing off. And I seek refuge in You from deafness, dumbness, insanity, leprosy, and leucoderma and from all fatal diseases.

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